1	UNITED STATES DISTRICT COURT
2	DISTRICT OF NEVADA
3 4 5	2: JASON A. GORDON, ) DRNEY AT LAW, BAR NO. 10598 ) Case No.: 2:18-ms-00090
6 7 8	ORDER OF SUSPENSION ) ) )
9   0   1   2   3   4   5   6   6   7   8   9   20   21	On October 22, 2018, this Court entered an Order to Show Cause, mailed via certified mail with ified Mail Return. However, the Order to Show Cause was returned from the United States Service marked "Return to Sender - Unclaimed - Unable to Forward." The Order to Show Cause led Mr. Gordon with thirty (30) days to respond with reasons why he should not be suspended the practice of law in this Court. No response has been received from Mr. Gordon. Failure to ad within thirty (30) days warrants an Order of Suspension. Local Rule IA 11-7.  Accordingly, IT IS HEREBY ORDERED that Jason A. Gordon, Bar No. 10598, is hereby ENDED from practice in United States District Court for the District of Nevada.  DATED this29 day of April, 2019.
1 2 3 3 4 4 5 6 6 7 7 8 8 9 9 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Service marked "Return to Sender - Unclaimed - Unable to Forward." The Order to Sheled Mr. Gordon with thirty (30) days to respond with reasons why he should not be suspine practice of law in this Court. No response has been received from Mr. Gordon. Failed within thirty (30) days warrants an Order of Suspension. Local Rule IA 11-7.  Accordingly, IT IS HEREBY ORDERED that Jason A. Gordon, Bar No. 10598, is hereby the District of Nevada.  DATED this29 day of April, 2019.  Gloria M. Navarro, Chief Judge

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## **CERTIFICATE OF SERVICE**

Pursuant to Fed. R. Civ. P. 5(b) and LR 5-1, I hereby certify that I am an employee of United States District Court, and that on this 29 day of April, 2019, I caused to be served a true and correct copy of the foregoing Order of Suspension to the following parties via Electronic Mail and Certified Mail, Return Receipt Requested via the United States Postal Service, in a sealed envelope, postage prepaid, to the following:

Jason A. Gordon

8828 Iron Hitch Avenue Las Vegas, NV 89143

Certified Mail No.: 7012 2920 0000 1532 0523

## Jason A. Gordon

Via Email: jason.a.gordon@gmail.com

/s/ L.Quintero Deputy Clerk United States District Court, District of Nevada